

Meeting Location: Chetopa

Agenda
Monday March 10, 2025
7:00 PM

1. Call to Order *Time:_____ by Roberta Carter*
2. Roll Call *Born___, Carter___, Chambers___, Baker___, Robison___, Fleming___, Evans___.*
3. Recognition of Visitors _____, _____, _____
4. Approval of Agenda
5. Regular Consent Agenda
 - 5.01. Minutes of the regular February meeting
 - 5.02. March Bills
 - 5.03. March Visa Bills
 - 5.04. March Activity Accounts – Chetopa/St. Paul
6. Reports
 - 6.01. SEK Interlocal
 - 6.02. Technology
 - 6.03. Principals’
 - 6.04. Superintendents
7. Board Matters
 - 7.01. Donations, Gifts (DI, AI)
 - 7.02. Wichita State Aviation Maintenance and Production (DI, AI)
 - 7.03. Chetopa High School Senior Trip (DI, AI)
 - 7.04. Cooperative Sports (DI, AI)
 - 7.05. Power School (DI)
 - 7.06 Digital Signs (DI, AI)
 - 7.07 Calendar 2025 – 2026 Adoption (DI, AI)
 - 7.08 2- & 3-year-old pre-school (DI, AI)
 - 7.09 School Make-Up Dates April 4 and May 9. (DI, AI)
 - 7.10 Graduation Discussion (DI, AI)
8. Executive Session
 - A. Personnel
 - B. Student Issue
9. Personnel
10. Adjournment